

**Date of meeting**        **Tuesday, 28th November, 2023**  
**Time**                    **6.30 pm**  
**Venue**                   **Astley Room - Castle**  
**Contact**                **Geoff Durham**



**Civic Offices**  
**Merial Street**  
**Newcastle-under-Lyme**  
**Staffordshire**  
**ST5 2AG**

# **Conservation Advisory Working Party**

## **AGENDA**

### **PART 1– OPEN AGENDA**

**1        APOLOGIES**

**2        DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included in this agenda

**3        MINUTES OF PREVIOUS MEETINGS**

**(Pages 3 - 4)**

To consider the minutes of the previous meeting(s)

**4        PREVIOUSLY CONSIDERED APPLICATIONS**

To receive the decisions of applications which have been previously considered by this Working Party

**5        NEW APPLICATIONS RECEIVED**

**(Pages 5 - 10)**

To make observations on new applications received.

**6        CONSERVATION AND HERITAGE FUND**

To consider any applications for financial assistance from the Conservation and Heritage Fund which may have been brought to this meeting by the officer

**7        URGENT BUSINESS**

**(Pages 11 - 12)**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972.

The following item is considered urgent as an extension of time has been granted until December but the Conservation Advisory Working Party does not meet again until 3 January, 2024

**Contacting the Council:**

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E-mail [webmaster@newcastle-staffs.gov.uk](mailto:webmaster@newcastle-staffs.gov.uk) · [www.newcastle-staffs.gov.uk](http://www.newcastle-staffs.gov.uk)

**Britain in Bloom:**  
National Winner 2005  
Silver Gilt Medal 2009  
Regional Winner  
2003, 2004, 2008,  
2009, 2010  
Gold Award Winner  
2002 - 2010

**Members:** Councillors Johnson (Chair), Barker MBE (Vice-Chair), Panter, Lawley and Reece

**Outside Representatives:** Roberts, Berrisford, Broome, Fisher, Roberts, McPhee, Mrozicki, Heath-Pedley and Jarret

The appropriate Parish Council representative(s) and Ward Members

**'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'**

### **SUBSTITUTE MEMBER SCHEME** (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

- Mrs. G. Burnett
- T. Kearon
- B. Panter
- S. White

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached